

www.kotobarabia.com

فکر معاصر

# ردود علی شہادت المستشرقین

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بجوث ودراسات

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# المقدمة

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# القسم الأول

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الاستشراق وعنايته بالعالم العربي الإسلامي

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# الفصل الأول

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M. Rosental- P. judin, Adictionary of philosophy, PP. ( )  
, Moscow

# حركة الاستشراق

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for ensuring transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It highlights the need for a systematic approach to data collection and the importance of using reliable sources of information.

3. The third part of the document focuses on the analysis and interpretation of the collected data. It discusses the various statistical and analytical tools that can be used to identify trends, patterns, and anomalies in the data.

4. The fourth part of the document discusses the importance of communicating the results of the analysis to the relevant stakeholders. It emphasizes the need for clear and concise reporting and the importance of providing context and interpretation for the findings.

5. The fifth part of the document discusses the various challenges and limitations associated with data collection and analysis. It highlights the need for a critical and objective approach to data analysis and the importance of acknowledging the limitations of the data and the methods used.

6. The sixth part of the document discusses the various ethical considerations that must be taken into account when collecting and analyzing data. It emphasizes the need for transparency and accountability in the data collection process and the importance of protecting the privacy and confidentiality of the data.

7. The seventh part of the document discusses the various applications of data analysis in different fields and industries. It highlights the wide range of uses for data analysis and the importance of tailoring the analysis to the specific needs and objectives of the organization.

8. The eighth part of the document discusses the various tools and software that are available for data collection and analysis. It highlights the importance of choosing the right tools and software for the specific needs and objectives of the organization.

9. The ninth part of the document discusses the various best practices and guidelines for data collection and analysis. It emphasizes the need for a systematic and consistent approach to data collection and analysis and the importance of following established standards and guidelines.

10. The tenth part of the document discusses the various future trends and developments in data collection and analysis. It highlights the importance of staying up-to-date on the latest research and developments in the field and the need for a proactive approach to data collection and analysis.

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# الفصل الثالث

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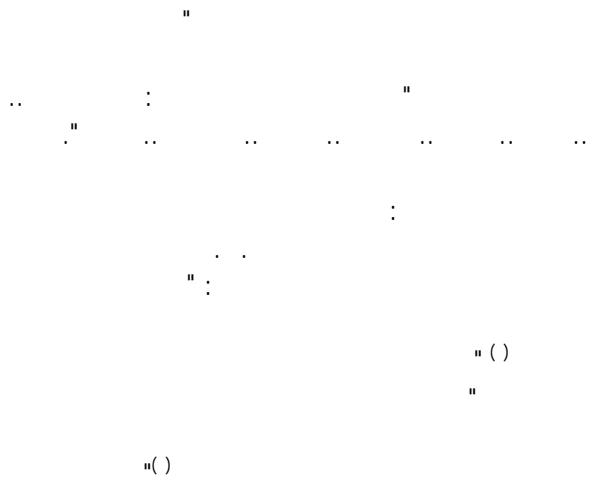
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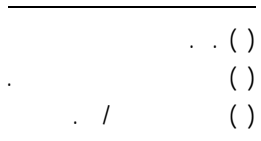
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Bisera Nurudincvic, Bib liography of: yugoslav oretalistics  
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# القسم الثاني

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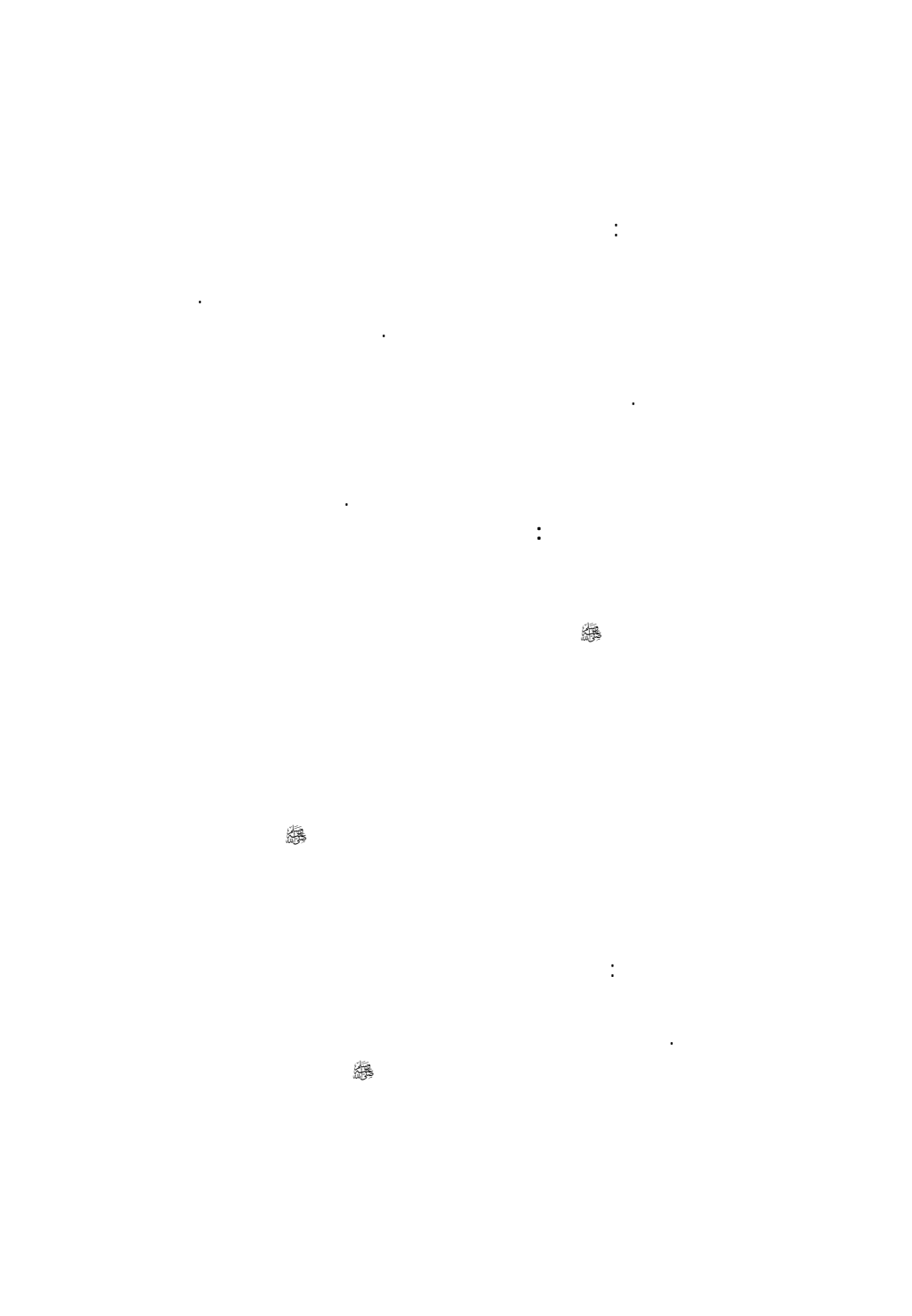
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The Caliphate: pp. - ( )

: Annali dell Islam V- -

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.Muhammedanische Studien, V,L,I

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The Muslim World ( )

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Mohammed and the Rise of Islam, pp. - . ( )

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المستشرقون وموقفهم من نبوة الرسول  
صلى الله عليه وسلم ( )

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"Bell"

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"I heard a voice calling me, and I looked all around but could see no one, then I looked above my head and there He was sitting upon the throne."<sup>( )</sup>

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Inducing

Exterior " " "  
Imaginative Locution " " Locution  
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Locutions Visions

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I can not read (or recite)

I am not a reader (or reciter) "

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What shall I recite?

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not read (or recite)  
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A. Poulain

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Muhammad at Mecca, The Clarendon Press,

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Islamic Revelation in The Modern World,  
Edinburgh,

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P. Winch ( )  
Rationality, S.Lukes A.Macintyre  
Bryan R.Wilson (ed.) Oxford, .  
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المستشرقون و موقفهم من الفقه والتشريع  
الإسلامي ( )

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A History of Islamic Law  
Conflicts and Tensions in Islamic Jurisprudence,  
Succession in Muslim Family

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The State and The Individual in Islamic Law  
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Doctrine and Practice in Islamic Law, BSOAS  
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A History of Islamic Law. -  
Conflicts and Tensions in Islamic Jurisprudence. -

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### Conflicts and Tensions

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the fact that the *de facto* government of the Republic of China (Taiwan) is not a member of the United Nations, and that the People's Republic of China (PRC) is the only member of the United Nations that claims to be the sole legitimate government of the entire territory of the Republic of China.

The United States has a long history of recognizing the PRC as the sole legitimate government of the entire territory of the Republic of China. This policy is based on the fact that the PRC is the only government that has been recognized by the United Nations and the vast majority of other countries in the world.

The United States has also consistently supported the PRC's claim to be the sole legitimate government of the entire territory of the Republic of China. This support is based on the fact that the PRC is the only government that has been recognized by the United Nations and the vast majority of other countries in the world.

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1. The first part of the document discusses the importance of maintaining accurate records for all transactions.

2. It is essential to ensure that all data is entered correctly and consistently.

3. Regular audits should be conducted to verify the accuracy of the records.

4. The second part of the document outlines the procedures for handling discrepancies.

5. Any errors or inconsistencies should be identified and reported immediately.

6. Steps should be taken to correct the errors and prevent them from recurring.

7. The third part of the document provides guidelines for the storage and security of records.

8. Records should be stored in a secure and accessible location.

9. Appropriate access controls should be implemented to protect the data.

10. Finally, the document emphasizes the need for ongoing training and education for all staff members.

11. Regular training sessions should be held to ensure that all employees are up-to-date on the latest procedures.

12. This will help to ensure the highest level of accuracy and security in all record-keeping activities.

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Orientalism

Conflicts and Tensions In Islamic ( )  
Jurisprudence, Chicago,

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**Moderism and Trditionalism in A History of  
Islamic Law, Middle East Studies, Vol. , June**

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Asian and : " " A. Laysh -  
 African Studies, Vol. . No. -  
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**Punishment in Islamic Law, Indianapolis, ,**

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**The Origins Of Muhammadan Jurisprudence.**

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**Anderson, J.N.D., Homicide In Islamic Law -**  
**BSOAS, , PP.**

- **And His, Islamic Law In Africa,**  
**London, , PP.** - .

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Hall Williams, The English Penal System In -  
Transition, London,  
P. .  
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Lord Simond, Quoted In: H.L.A Hart, Liberty -  
and Morality,  
London, , P.g

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**Punishment In Islamic Law**

The Theory of Punishment In Islamic Law, :  
University of London,

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المستشرقون ومنهجهم في دراسة التاريخ  
الإسلامي<sup>(١)</sup>

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# La escatología Musulm and en la Divina Comedia

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La ascension del profeta Mahoma a los cielos en  
manuscritos aljamiados y en el manuscrito arabe M  
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# المستشرقون والنظام السياسي الإسلامي

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"Monarchie"

"despotisma"

"dictature"

"Oligarchie"

"aristocrati"

"Theocratice"  
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"anarchie"

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( - La spirit de lois) ( )

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"despotisme"

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(Systeme juridique)

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(Rule of law )

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Souverainete nationale

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(Sir Thomas W. Arnol)  
(The Caliphate)  
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The Political

Theory of The Caliphate

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A. Paolrein D. entreves La notiion :  
De, L,etat, Traducton Trancaise Sirey Paris,

Bertrand De Jouvenel, Le Pouvoi P r -

London, Routledge, KengaN Paul, L.T.D,

- The Caliphate thus recognizd was a deaspetism  
which placed unrestricted power in the hands of the  
ruler and demanded unhesitating ebedince from his  
subjects".

Arnold, The Caliphat, P.

- The political theory thus enunciated appears to  
imply that all earthly atherity is by divine  
appointment, the duty of the subjects is to obey,  
whether the ruler is just or unjust, for responsibility  
rests with god, and the only satisfaction that the  
subjects can feel is that God will Punish the unjust  
ruler for his wicked deeds even as will reward the  
righteous menarch

Arnold, P,

- In one respect only was the arbitrary, autocratic  
power of the Caliph limited, in that he, just as every  
other Muslim, was obliged to submit to the ordinances

of the Shariah, or law of Islam. This limitation arose from the Peculiar Character of Muslim law as being primarily (in theory at least) derived from the inspired Word of God, and as laying down regulation for the conduct of every department of human life, and thus leaving no room for the distinction that arose in Christendom between canon law and the law of the state.

The law being thus of divine origin demanded the obedience even of the caliph himself, and theoretically at least the administration of the state was supposed to be brought into harmony with the dictates of the sacred law.

Arnold, P,

المستشرقون والحياة الاجتماعية في المجتمع  
الإسلامي (١)

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(Henri Levy Bruhl)

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(Chrls Le Coeur)

(E-F Gautier)

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(Peuplades tribus)  
(Coutumes)  
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(Le Juridisme musulman)

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(Tristes Tropiques)

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المستشرقون والاقتصاد الإسلامي (١)

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History of the Mohammedan Dynasties in Spain

Francisco Codera (1)

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Biblioteca Arabico

Julian Ribera

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