

جمعية خدمة المحتوى
الإسلامي باللغات



Lɪslaoongã
Toagsg sēn kuvg koεεga sēn wilgd
Lɪslaoongã wεεngē, wala a sēn wa
Alkurāan wagellã la Nabiyaamã
sūnnah puga

الإِسْلَامُ - نُبْدَةُ مُوجِزَةٍ عَنِ الإِسْلَامِ (مُجَرَّدَةٌ عَنِ الأدِلَّةِ)

Mõõré



موري

Bãngrã sull sēn be Sull ning sēn geta Lɪslaangã
karengã sōgnegã ne buud-rãmbã goamã

الإِسْلَامُ
نُبْدَةُ مُوجَزَةٍ عَنِ الإِسْلَامِ
مُجَرَّدَةٌ عَنِ الأدِلَّةِ

Lıslaoongã

Toagsg sên kuvg koεga sên wilgd
Lıslaoongã wεngē, wala a sên wa
Alkurāan wagellã la Nabiyaamã
sūnnah puga

اللَّجْنَةُ الْعِلْمِيَّةُ
بِجَمْعِيَّةِ خِدْمَةِ الْمُحْتَوَى الإِسْلَامِيِّ بِاللُّغَاتِ

Bāngrã sull sên be Sull ning sên geta Lıslaangã
karengã sōgnegã ne buud-rāmbã goamã

Lislaoongã.

Toagsg sên kuvug koεεga sên wilgd Lislaoongã wεεngẽ, wala a sên wa Alkurāan wagellã la Nabiyaamã sūnnah puga

(Wānde yaa yiisgu, (Kopı) b sên n yāk daliil-rāmbã n base)¹

Yaa gaf sên be suka, a gūbga wīnig-rāmba sên kuvug keooga n wīngd Lislaoongã sên yaa a soaba, n vēnegd a yēg nins sên tug n pak n yuda, la a saglsã, la a sōmblemã, n yōnged n yit a tigsg nins sên yaa yēgã, yēnda me la Alkurāan wagellã la Nabiyaamã Sūnnah, la gafã a togenda Šari tuuma sên zao b rāmb fãa gilli (Baaligsã) sên yaa b lıslaamba la sên ka b lıslaamba, ne bāmb buudã goam, b sên be zīig ning fãa la zāmaan ning fãa, b yelã la b alhaalã sên tug n yōs taab fãa gilli.

1- Lislaoongã yaa Wēnd tēn-tūmde n tug neba fãa gill nengẽ, rēnd yēnda la Wēnd tēn-tūmd ning sên duumdã.

¹ seb-kāngã tara yiisga (kopı) a to sên tigim daliil-rāmbã sên yi Alkurāan wagellã la Sunnah, masaal fãa sên be a pugẽ ne a daliil. La sên na yl n paam-a n gese tūuda so-kāngã .<https://islamhouse.com/ar/books/2830071>

2-La lɪslaoongã ka dīin sēn welge n kō buud toore maa neb toor ye, ad a yaa Wēnd dīin n kō neba fāa gill kɛp.

3- Lɪslaoongã la Wēnd tēn-tvmd ninga sēn wa n pids nabiyaam-rāmbã la tēn-tvumbã sēn reng taoore tēn-tvmã, ti tvug b nebē wã pvvsg la tulgr be b yīnga.

4-Nabiyaam-rāmbã, -tulgr be b yīnga- b dīinã yaa a yembr tãa, la b tūudmã soya yōsa taaba.

5-Lɪslaoongã boondame n tvugdē wala nabiyaam-rāmbã fāa sēn boolã, a Nuuh la a [braahum la a Muusa la a Sulaymaan la a Daawvvd la a [ɪsa -tulgr be b zugun tvugd sɪd-kūuni (lumaoongo) ti ad Soabã, Yēndã la Wēnde, sēn yaa Naandã, n yaa Rɪlgdã, sēn vumsda la A kvvdã, sēn yaa Naamã Soaadã, Yēndã me n rabsd yelã, Yē me yaa nimbāan-Zoata, n yaa Yolsda.

6- Wēnde, A Naam yɪlgame, Yēnda la Naandã, Yē n sōmb ne tūudmã Yē a yembr tãa, la b ra tvug n tū n lagem-A zēng sēn ka Yē ye.

7- Wēnd la Naanda būmb ninga sēn be dūni wã fāa pvge, tōnd sēn ne la d sēn pa ne wã, la zēng sēn ka Yē fāa yaa bōn-naandga sēn be A bōn-naandsã pvge, la Wēnd naana saasã la tēngã rasem a yoob pvge.

8- La Wēnde, A Naam yulgame n zēke, A ka tar lagem-n-taaga A Naamē wā maa A naanegē wā ye, maa A rabsdgē wā maa A tūudmē wā.

9- La Wēnde, A Naam yulgame, A ka roge, b ka rog-A, A ka tar mams-n-taaga, A ka tar bils-n-taaga.

10- La Wēnde, A Naam yulgame n zēke, A ka sigd būmb pugē ye, A ka lebd būmb me n rik a yīng ye, sēn yaa būmb ning fāa sēn be A bōn-naandsē wā:

11- Wēnde, A Naam yulgame n zēke, A yaa nimbāan-Zoeta n yaa Yolsda ne A yembsā, rē n kūt t'A tum tēn-tumbā, la A sik Gaf-rāmbā.

12- Wēnd la Soabā sēn yaa Yolsdā, Yēnd A Yembr tāa n na n geel yembsā Dūni wā yikr raarā, wakat ning A sēn na n yik-b fāa b yaadē wā, n rol ned fāa a sēn tumā, sōma la wēnga. Rēnd ned ning sēn tuma tum sōma t'a yaa sid-kōta rēnd yē soab tara neema sēn duumdā, la ned ning sēn kīfla la a tum wēnga, yē tara nang sēn yaa bedre, yaoolem raarā.

13- Wēnde, A Naam yulgame n zēke, A naana a Adama ne tom, n maan a koambā tī b fugdē rē loogr poorē, rēnd nebā fāa gilli, b yēgrā yaa yembre, yudlem ka be ne buudu, buud a to zug ye, ka be ne neb me, neb a taab zugu, sā n ka ne Wēn-zoεεg bala.

14- La biig fãa rogda Fitrã wã (dĩinã) zugu.

15- La ned ka be ninsaalbã pugẽ n rogdẽ t'a yaa tudgda, maa a rik a to tudgr faad ye.

16- La nebã naanegã võor yaa: Wënd tũudum yĩnga Yẽ A Yembre:

17- Lıslaoongã waooga ninsaala- b raopa la pagbala a leb n kõi-a a hake-rãmb gilli, la a maan-a ti b na n sok-a a sẽn tũus yel ninsã fãa gilli, la a tũmã fãa gilli, la a manesmã fãa, la a rogend-a tũm ning fãa sẽn namsd a mengã ne-a, maa sẽn namsd neb a taabã.

18- La Lıslaoongã maana raoa la paga ti b yaa yembre, sã n yaa ne tũmã weengẽ, la rolbã la yel-sõmdã weengẽ.

19- Lıslaoongã waooga paga, la a maan ti pagbã b yaa raopa boaga, la a rogl raoã t'a rulg-a t'a sã n yaa tõoda, rënd bi-pugl rulgre yaa tilae n zao a ba wã, ti ma wã rulgr zao a biigã t'a sã n yaa kãsma n tar tõogo, ti pag rulgr zao a sũdã.

20- La kũumã ka yẽnda la sæeb ning sẽn duumda ye, ayo, ad a yaa tedgre, n na n yi tũm zakẽ n kẽng rolb zakẽ, la kũumã a rikda yĩngã la yõorã fãa, la yõorã kũum yaa a sẽn na wa welg n bas yĩngã, rẽ poorẽ t'a lebg n wa a yĩngẽ wã, b sẽn wat n yik nebã poore, dũni

yikr raarã, la yoorã pa toeemd kũuma poore n long
yĩng a to ye, a leb n pa kēed yĩng a to ye.

21-Lɪslaoongã boondame n tɔg tɪ b kō sɪda ne
lumaoongã (kō-sɪdã) yēga sēn yaa bēd-bēdã, bāmb me
la kō-sɪd ne Wēnde, la malɛgsã, la Wēnd Gaf-rāmbã,
wala Tawraatã, la Lingiilã, la Zabvvrã - taoor tɪ b na n
ka toeem-ba - la Alkvrãanã, la kō sɪda ne Nabiyaam-
rāmbã fãa la Tēn-tvumbã, tɪlgr be b yĩnga, la a leb n kō
sɪda ne b Pidsdã, yē me la a Mvhammad sēn yaa Wēnd
Tēn-tvumã, sēn yaa Nabiyaam-rāmbã la tēn-tvumbã
Pidsdã. La a kō sɪd ne Yaoolem raarã. La d bāng tɪ ad
dũni vumã, sã n da yaa yē la tɛka; mikdame tɪ vumã la
belmã yaa bũmb sēn yaa reem bala. La d leb n kō sɪda
ne Bvvdã la Pvlengã.

22- La nabiyaam-rāmbã -tɪlgr be b yĩnga- b gũ-b
lame n yɪ tudgri bũmb ning fãa b sēn taasdã pvgē tɪ yɪ
Wēnd nengē wã, b leb n gũ-b lame n yɪ tudgri sēn kēed
ne bũmb fãa sēn yōsgd yam maa zvug-sōngo, la
nabiyaam-rāmbã, b rogl-b lame tɪ b taas Wēnd saglsã
A yembsē wã. La nabiyaam-rāmbã b ka tar baa fvɪ sēn
yaa wala Rvbbvbiya (Wēndlem) maa Ulvvhɪya (
Sobendem). Ka woto ye, bāmb pvs n yaa yĩng rāmb

bala, n wōnd nebā fāa gilli, ti Wēnd tumsd ti kēngd b nengē A tēn-tumā.

23-La lislaoongā boondame n tvgd Wēnd tūudum, A Yembre, ne tūud-rāmba yēg sēn yaa b bēdā, bāmb me: la Puvsgā, sēn yaa yasgo, la surbu (Rukuu), la suguudu la Wēnd Yvur tēegre, la A pēgbo la kosgo, ninsaal puvsd-a-la raar fāa noor a nu, ti yud-taabā fāa sē a pugē, rēnd rakāagre la talga la naaba la sēn ka naaba, fāa bee rulg a yembr zugu Puvsgā pugē. La Zaka, yē me yaa sōor sēn yaa bilfu sēn yi arzekē wā, n zems ne sart-rāmba, la sōor ningā Wēnd sēn yāke, ti yaa tīlae n be rakāagbā arzēgsē, ti b yiisd n kōt talse la zēng sēn ka bāmba. Yaa vugr tāa yvum pugē. La No-loerā, yē me la yōk-m-menga n yi bōn-kaoodi Ramadaanā kiuug wīntoogā pugē, ti yaa būmb sēn wubd yōorā ne raabo la sugri. La Hagiimdā, yē me la Wēnd Roogā toglgo, sēn be Mak tēn-wagellā pugē, vugri yōorā woglem pugē, ti rog sēn yaa tōogda, n tōe n kēnge, la hagiimdā pugē, nebā fāa zemsda taaba togle n tvg Naandā nengē wā -A Naam yilgame- ti yudlemā sēn welgd neba ne taaba la yēgā fāa menemda beenē n lebq būmb a yembre.

24-La būmb sēn yaa zısg n yud sēn kōt tūud-rāmbā yuldlem lıslaoongā pvgē t'a yud a taabā, yaa t'a yalē wā, la a wakat-rāmbā, la a sart-rāmbā, yaa Wēnd n maan-ba -A Naam yılgame n zēke- la A sēn taas A Tēn-tvumā -Wēnd pvvsg la A tılgr be a yīnga- ti ninsaalbā ka kēes b toaag a pvgē, zem ti yaa paasgo maa boogre, n wa tāag rūnda, la tūud-kāensā fāa gill sēn yaa bēd-bēda, tēn-tvumbā fāa boolame n tvg-a, tılgr be b yīnga.

25-Lıslaoongā Tēn-tvumā, yē la a Mvhammad sēn yaa a Abdullaah biiga, n yi a Ismaa'ul sēn yaa a [braahum biigā pendē, pvvsg la tılgr be b yīnga, a roga Maka, yvum 571, nabi [ısa rogmā poorē, b tvms-a lame t'a be Maka, t'a yik rē poorē n kēng Madiina, la a ka lagem a nebā rvbsā tūub yelē ye, la a rag n yume n lagemd-ba tvum sōmbs a taaba sēn yaa waglā pvgē, a rag n yume n be zvgd sēn yaa zısd pvgē, taoor ti b na n ka tvms-a ye. La a nebā rag n yume n da boond-a t'a amiin (bas-m-yam soaba). Wēnd tvms-a lame a sēn wa n ta yvum pis-naase (40). La Wēnd kenga a boollā ne tagmas-rāmba (yel soalem-rāmba) sēn yaa zısd, la b sēn tvg n yuda yaa Alkvraan wagellā, yē me la nabiyaam-rāmba tagmas-rāmb zıslēm sēn tvg n yuda,

yê me la tagmas ning sên pa, nabiyaam-râmbâ tagmas-râmbê wâ, n na n tug n tâag rûnda. La Wënd sên wa n tug n pids dîinâ n kô-a wâ, ti Nabiyaamâ taas-a taasg tekâ, a maana kaalem t'a yuuma yaa pis-yoob la a tâabo, la b mum-a-la Madiin sên yaa Nabiyaamâ têngâ, la Tên-tuuma a Muhammad puvsug la tulgr be a yînga yê la nabiyaam-dâmba la tên-tuumbâ Pidsda, Wënd tums-a la ne kândgre la sid dîinâ bul yîng t'a yiis nebâ rûbsâ la kuflmâ la zulmâ ligsâ, n tug Wënd-yembgâ la sid-kûuna vêenem, la Wënd maana kaset ti ad A tums-a lame t'a yaa boonda n tug A nengê ne Yê tōogo.

26-La lslaoongâ Šari wâ Tên-tuum a Muhammad - Wënd puvsug la A tulgr be a yînga- sên wa ne-a wâ, yaa yênd n pidsd Wënd tên-tumâ la A Šari-râmba, yê me la Šari sên pidi, nebâ dîina la b dūni wâ me manegr be a pugê, yê me gūusda: nebâ b dîin-râmba la b zı-râmba la b arzogsâ la b yamâ la b koambâ, yê me n yêes Šari fâa sên reng taoore, wala Šari-râmb nins me sên da reng taorâ sên yêes taabâ.

27- La Wênde, A Naam yulgame n zêke, a ka reegd dîin sâ n ka lslaoongâ dîin ye, ning Tên-tuuma a Muhammad -Wënd puvsug la A tulgr be a yînga- sên wa

ne wã. La ned ning sên wa n tug n kê zêng sên ka
lislaoongã, A ka na n tol n reeg a yîng ye.

28- Alkurâan wagellã, yênda la gaf ning Wënd sên
tums-a n tug Tën-tumã a Muhammad nengê wã puvsg
la tulgr be a yînga, yênda me yaa bon-naands Naaba
goama, Wënd geesa ninsaalbã la zîn-dãmba ti b wa ne
a buudu, maa Suvra sên wônd a suvra-rãmba buud
bala, la geesgã ka bak n ket n be n tâag rûnda, la b ka
tôog n wa ne-a ye. La Alkurâan wagellã, a leogsda
sogsg wusgo, sên yirb neb tus-kêems wusgo. La
Alkurâan wagellã, yênda yaa Wënd sên gû n yi toeeng
buudu, n tug n wa tâag rûnda, ne Laarabiimd ningã a
sên sig ne wã. Baa gom-bil a yembr ka boog beenê ye,
yaa bûmb me sên wê n yiisi t'a sãeege, yaa gaf sên yaa
bedre n ka tar to, ti sômb ti b karem-a, maa b karem a
maana wã sên lebg ne buud a taaba goamã, wala Tën-
tumã a Muhammade -Wënd puvsg la A tulgr be a
yînga- Sunna me, la a sên wilg yel ninsã la a vumã
yellã, yê me yaa bûmb b sên gûusi n tall-a n taas sên
tû ne Ruwaat (toagsdb) n yaa b sên maan-b rãmb bas-
m-yam, halî ti wa tug n ta tôndo, yê me yaa bûmb b sên
wê n yiis ne Laarabiimd ning Tën-tumã -Wënd puvsg
la A tulgr be a yînga- sên goam a soabã, yaa bûmb b

sēn lebg ne buud goam wusgo. La Alkurāan wagellā ne Tēn-tuvmā Sunnā -Wēnd puvsug la A tulgr be a yīnga-yaa bāmbā b yiibā la yēgr a yembr tāa b sēn yākd lislaoongā Buudā la a Šari-rāmbā b pugē, rēnd lislaoongā, b ka reegd-a neb nins sēn yet ti b yaa lislambā manesmā pugē ye; la ad b reegd-a lame n yi Wēnd wahiē wā: Alkurāan wagellē wā la Nabiyaamā Sunnē wā.

29- La lislaoongā sagenda ne manegre n tug roagdb a yiibā, baa ti b sā n yume n ka moeemba, a leb n sagendame ti b rik na-kēng sōngo ne koambā.

30- Lislaoongā sagenda ne tēeg-tirga goam la tuvm pugē, hal n tug n tāag ne bēebā.

31-La lislaoongā sagenda ne manegre n tug bōn-naandsā gilli, n leb n boondē n tugd zug wagla la tuvm sōmbse

32-La lislamdā sagenda ne zug sōmbse, wala sīda, la bas-m-yam, la boabl lebsgo, la yōk-m-menga, la yān-zoēega, la raodo, la kūuni, la kō-yalengo, la tulsem-rāmbā sōngre, la pakr sēn pak-b rāmb fāagre, la kom soab rīlgre, la yak-n-taar manegre, la rogem tōkre, la maan bug-bug ne rūmsā.

33- Lɪslaoongã kōo sor tɪ b rɪ rɪ-yɪlmã fãa, sɛn yaa rubo la bōn-yūudɪ, la a sagle tɪ b yɪlg sūyã la yīnga, la zaka, rē n kite t'a kō sor ne fur loɛɛga, wala nabiyaam-rāmbã me sɛn sagl ne rēnda -tɪlgr be b yīnga- bala b sagenda ne būmb fãa sɛn yaa yɪlenga

34- La lɪslaoongã gɪdga haraam-dāmba yēgã, wala lagem-n-taar ne Wēnde, la kɪfēndo, la rɪvbsã tūubu, la yeel Wēnd zugu tɪ ka tū ne bāngr ye, la koam kuvbo, la kv yōor ninga Šari wã sɛn ka kō sore tɪ b kv, la sãoong tēngã puga, la tum saoobo, la yel-beedo sɛn vēneg la sɛn solge, la yoobo, la raop kēed-n-taar ne taaba, la a gɪdg Rɪba'a, la a gɪdg gɪf wābre, la būmb ning b sɛn kodge rɪvbsã yīnga, la a gɪdg kukur nemd wābre, la rēgd-rāmbã fãa gilli, la a gɪdg kub arzek rubo, la boogre vugbē wã la magbē wã, la a gɪdg rogem wāagre. La Nabiyaam-rāmbã fãa gill zemsa taaba ne haraam-kāensã gɪdgre.

35- Lɪslaoongã gɪdgda zvug-wēnse, wala zīri-beedo la zāmba, la pv-lika, la belgre, la sū-kiiri, la rab-wēnse, la wagdem, la maan-n-zvuka, la wēgdo, la a gɪdgda zvug-wēng buudã fãa gilli.

36- Lɪslaoongã gɪdgda ligda tum-n-taar ning rɪbaag sɛn be a pvge, maa namsgo, maa belgre, maa wēgdo,

maa zāmbō, maa a yita sabab n wa ne sāanga la namsgo n gūbgd ne zāmā wā la nebā yembr-yembre.

37-Lɪslaoongā waame n gūus yamā, la a gɪdg būmb fāa sēn sāamd-a wala rāam yūubu, la Lɪslaoongā zēka yamā yelle, n maan tɪ yaa yēnda la tʊvmā roglg zīiga, n yidg-a n yi rog-m-mikā la kɪfēndā bāense, la ka be lɪslaamdā pʊga, sēn yaa yel-soaandi maa yaa bʊudo n welg ne neb a taaba tɪ pa tū ne a taaba, ad a Bʊud-rāmbā fāa la a Šari-rāmbā fāa yaa sēn zems ne yam sōmbsā, yē me yaa būmb sēn zems ne tēeg turgā la yam-bedrā.

38- La dīin yoodā, b pʊgdbā sā n ka bāng būmb ning sēn be a pʊgē sēn kʊsd taabā, la yel nins sēn ka kēed yamā: la dīinā taoor-rāmb sēn liibd pʊgdbā n yetē: tɪ ad dīinā a yuda yam tagsgo, la yam ka tar zīiga dīinā fasēng pʊgē ye. La sā n yaa lɪslaoongā, a rɪka dīinā tɪ yaa vēnem n wōond yamā t'a rɪkd a sorā, rēnd dīin yoodā rāmba, b ratame tɪ ninsaal bas a yamā la a pʊg bāmba, la lɪslaoongā, a ratame tɪ ninsaal nek a yamā sēn na yɪl n bāng yelā meng hakukā wala b sēn sɪd yaa to-to wā.

39- Lɪslaoongā zɪsgda bāng sōngo, la a leb n pɪrsd bāngr pēsgo, pēsg ning sēn lak n yi yōor yamleoogā,

la a boondē n tugd tags-n-gesga la tagsgo tōnd mengā
pugē, la bōn-naandsā sēn be tōnd kirengā, la bāng sōng
ning sēn zemsd ne lislaoongā.

40- La ad Wēnd ka reegd tūmde, A leb n ka kōt
yel-sōmd a pugē yaoolem raarā sā n ka mikame tī yaa
ned sēn kō sūd ne Wēnde la a tū-A la a kō sūd ne A tēn-
tūmbā -pūsg la tūgr be b yīnga- A leb n ka reegd
tūud-rāmbā sā n ka būmb ninga A sēn tuk n kō-ba ye.
Rēnd na n yū wān-wāna tī ninsaala kīfl ne Wēnde la a
tēd t'A na n kō-a la keore? La Wēnd ka reegd ned
baa a yembr sūd-kūuni sā n ka mikame t'a kōo sūd ne
nabiyaam-rāmbā fāa gill ye, -pūsg la tūgr be b yīnga-
la a kō sūd ne a Muḥammad tēn-tūmdā, Wēnd pūsg la
A tūgr be a yīnga.

41-Ad Wēnd tēn-tūmā fāa gilli, b raabā yaa: tī dīn
sūdā zēk ninsaala t'a yī yamba sēn welg toore ne Wēnd
A Yembre sēn yaa bōn-naands Naabā, la b yidg-a n yī
ninsaalba yembdo, maa arzeka maa rog-n-mik
yembdo, rēnd lislaoongā yaa wala fō sēn ne wā, a ka
yūgd neb n zēk-ba n yūg b zīgē wā ye, a ka maand-ba
tī b yaa wēnd-rāmba la soab-rāmb ye.

42-Wēnd tuka tuubgā sore lislaoongā pugē, yēnda
me la ninsaal sēn na n lebs a menga a Soabā nengē la a

bas zunuuba maanego, la lislaoongã a wurda bũmb ning sẽn renga taorã fãa sẽn yaa zunuub-rãmba, la tuubgã sũkda bũmb sẽn rag n reng a taorã, sẽn yaa zunuub-rãmbã, rënd ninsaal ka tar tulsem n na n reeg a zugẽ ne yẽ tuum tuutu wã ninsaalb taoor ye.

43- Rënd yaa lislaoongã pugã la tøk-n-taarã yuta ninsaal ne a Soabã suka turga, ti ka tar tulsem ti ned baa a yembr zĩnd yẽ ne a Soabã suk ye, rënd lislaoongã gidgdame ti b wa tug n rik nisaalba ti b yaa soab-rãmba, maa b yaa lagem-n-taase ne Wẽnde, A naanegã pugẽ maa A Soabendã maa A wëndlemã pugẽ.

44- Seb-kãngã baasgẽ wã, d tēegdame ti ad nebã b zãmaan-rãmbã sẽn yõs-taaba la b tẽmsã yõs-taabã la b buud-rãmbã halı n tug n tãag ninsaalbã mensã fãa gilli, b yaa sẽn yõs taaba, b tagsã wēengẽ, la b tulsemã, n leb n yõs taaba b zĩ-zĩidsẽ wã la b tuumẽ wã. Rënd sã n yaa woto, a tara tulsem wusgo, n tugd pēegda sẽn na n togl bãmba, la na-kẽndre sẽn na n tigim bãmba, la buuda sẽn na n gũ-ba, la tẽn-tuumbã sẽn yaa waglã -puusg la tulgr be b yĩnga- bãmb n yãs ne yel-kãnga, ti yaa tẽn-tumd sẽn yi Naab A Wënd nengẽ - A Naam yulgame- n peegd nebã n tugd sõma sore la kãndagre, la b tigimdba Wënd Šari wã zugu, la b buud b suka ne sida, ti b

yelã yaa sên tēegd turga wala bāmb me sak-n-tũ tēn-
 tumbā tēka, la b wakatā me pēnegr ne Wēnd tēn-tuma,
 la Wēnd pidsa Tēn-tumā ne Tēn-tuma a Muḥammad
 -Wēnd puvsg la A tilgr be a yīnga- Tēn-tumdā, la A
 bu t'a kelle n pa, la A maan-a t'a yaa kāndagre ne
 nebā, la yolsgo, la vēnem, la peegre n tvg sor ning
 sēn taasd Wēnd nengē wā, A Naam yulgame.

45- Rē yīng n kite, ti mam boond foom a ninsaala,
 ti f yik n yals ne Wēnde, yalsg sūd-sūda, n foog f meng
 n bas togs-n-taare la rog-m-miki, la f bāng ti ad fo
 kūmā poorē, f na n leba f Soabā nengē, la f ges fo
 mengē wā la ween-n-vugā sēn be fo kuremsā, bi f sak
 n tũ, ti ad f paamda zu-noogo f dūni wā pugē la f Laahrā
 pugē, la fo sã n tvll n rat n na n kē lislaoongā ad ka be
 ne foom sã n pa f (maan kaseto ti soab sēn na tũ n tilg
 ka be, rēnda Wēnde, la a Muḥammad me yaa Wēnd
 Tēn-tuma) la f zāag f menga n yi būmb fāa b sēn tūdi
 zēng ti ka Wēnde, la f kō sūda ti ad Wēnde A na n yika
 neb nins sēn be yaadē wā, la f bānge, ti ad Geelgā la
 Rolbā yaa būmb sēn yaa sūda, rēnd fo sã n maan kaset-
 kāngā, fo lebga lislama, rēnd bee ne foo rē poorē ti f
 tũ Wēnd ne A sēn maan Šari ningā, sēn yaa Puvsgo, la

Zak yākre, la no-loeere, la hagiimdu ti f sã n paam sor
n na n tvg beenẽ.

mos271v1.0 - 05/07/2026

